



**Parent/guardian needs to fill out the last page and return it to your Patrol Scribe by:
 October 28th, 2008**

Event: Cowpie Camporee

Destination: Dick Courtney's Farm 9785 Justus Ave Beach City, Ohio 44608

Dates: November 7th – 9th 2008

Meet at: COTL (Church of the Lakes) @ 6:30 PM – a light snack will be provided Friday night – bring something for dinner including a drink. Scouts may bring something to cook over a campfire.

Return to: Jackson Middle School @ 11:30 on Sunday

Fees: \$ 12.00 + 2 cans of food (for the Stark County Hunger Task Force) per scout

Permission Form and Fees Due: Due with payment October 28th 2008. Please contact Sebia Crum (rdelsebia@wmconnect.com) for scout account balances.

Personal Equipment Needed: Fall – Winter Camping Gear
 Minimum Recommended Personal Gear:

Wear	Backpack		
Clothes appropriate for the weather	Sleeping bag	Ground cloth or small tarp	Sleeping pad
Comfortable shoes	Pillow	Extra Blanket if wanted	Sweat shirt and pants
	Extra Change(s) of clothes	Three pair extra socks (at least)	Mess Kit with Cup/Canteen
Bring	Flashlight	Pocket Knife and Toten Chit	Hat
Dinner for Friday evening	Toothbrush and paste	Toiletries	Soap and Washcloth
2 cans of food for food bank	Sunscreen	Bug Spray	Winter jacket

A note on staying warm

Layers are the key to staying warm during the winter. As you warm up through activity you can take clothes off to keep from sweating too much. Likewise, when you stop you can then add clothes to warm up again. If you get wet, either through sweating or any other way, you will get cold. You must do whatever you can to keep from getting wet.

Leader in Charge: Brian Paisley home: 330.529.4013 cell: 330.284.1949 (availability subject to cell coverage in area).


Activity Notes/Itinerary:

The annual Cowpie Camporee is sponsored by the troops in beach City. We will be camping at Dick Courtney's farm for the weekend. The theme this year will be Olympics and the scouts will have the opportunity to participate in games throughout the day. This ties in with the Sports theme the scouts have been working on for past several weeks. They are encouraged to consider working on the sports, athletics or personal fitness merit badges. During the weekend the scouts will also have the opportunity to work on the following requirements. Note: these are the requirements which could be worked on but not necessarily all will be completed.

Tenderfoot 1 – 2 – 3 – 5 – 9 – 11, Second Class 1a – b – 2a – b – f



Directions

- A** 5944 Fulton Dr NW
 Fulton, OH 44718
1. Head west on **Fulton Dr NW/OH-687** toward **Brunnerdale Ave NW** 299 ft
 2. Turn **left** at **Brunnerdale Ave NW** 1.5 mi
 3. Turn **right** at **Hills and Dales Rd NW** 2.5 mi
 4. Slight **left** at **OH-241/Wales Rd NE** 1.4 mi
 5. Turn **right** at **Lincoln Way E/OH-172/OH-241** 0.7 mi
 Continue to follow Lincoln Way E/OH-172
 6. Turn **left** at **Erie St S** 0.6 mi
 7. Turn **right** at **Walnut Rd SW** 0.2 mi
 8. Turn **left** at **OH-21 S** 2.1 mi
 9. Continue on **US-62 S**  3.2 mi
 10. Turn **left** at **W Center St/US-62** 2.6 mi
 Continue to follow US-62
 11. Slight **left** at **Justus Ave SW** 2.6 mi
 Destination will be on the right
- B** 9785 Justus Ave SW
 Beach City, OH 44608





Troop 921 Activity Permission Slip

Scout Name: _____ Age: _____ Patrol: _____
Scout Name: _____ Age: _____ Patrol: _____
Scout Name: _____ Age: _____ Patrol: _____
Scout Name: _____ Age: _____ Patrol: _____
Adult Name: _____

The undersigned parent or guardian agrees to the following:

1. I am the legal parent or guardian of the Scout named above and I am legally able to give my consent for the Scout to participate in this Troop activity and I hereby give consent.
2. I have read, understand, and accept the included Troop 921 Disciplinary Policy and if determined necessary by Troop Leaders, will provide transportation home for my Scout, at any hour.
3. I understand that certain costs are incurred with all Troop activities (food, reservation fees, etc.). If my Scout should decide not to attend or fail to show up at predetermined departure time, he will forfeit any and all fees incurred during the Troop activity unless notification is made at least 1 week prior to the event.
4. My Scout is in good health and has no major illness or change in his health status since the last Personal Health and Medical History form was submitted to the Troop.
5. I have read, understand, and followed the Troop 921 Medication Policies, as applicable.
6. In case of medical emergency, I understand that every effort will be made to contact me. In the event I cannot be reached, I give my permission to the physician selected by the Troop Leaders to secure proper treatment, including hospitalization or medications for my Scout. (Please list any exceptions.) _____
7. I will make sure my son is present prior to the determined departure time & will be properly equipped and clothed for this activity. Upon return, I will pick him up on time at the location determined.
8. I will work with the Troop Transportation Chair to make sure an adequate amount of drivers and adults will be available to provide transportation for all Troop members. I will do my share by pitching in and contributing to the transportation needs of this Troop.
9. I will accept that the adult leaders of this activity will be acting in the best interest of the Scouts of Troop 921 in accordance with BSA Safe Scouting Guidelines. I agree to hold them harmless for any attempts to do what is in any and all of the participants' best interest.

Parent/Guardian Signature: _____ Date: _____

I am able to assist driving to from both directions

Emergency Contacts: Please provide at least two emergency contacts:

Primary Contact Adult: _____ Phone Number: _____

First Alternate Adult: _____ Phone Number: _____

Second Alternate: _____ Phone Number: _____

Total camp fees of \$ _____

Cash payment of \$ _____

Check Payment of \$ _____ Check number # _____ (payable to Troop 921)

Deduct Payment of \$ _____ from Scout account Parent initials: _____

Received by (Troop Scribe/Leader initials): _____ Date: _____